

# Castle Community Meeting

**Leicester Adult Education College,  
2 Wellington Street, Leicester  
LE1 6HL**

**On Wednesday, 5 December 2012  
Starting at 6:00 pm**

**The meeting will be in two parts**

**6:00pm – 6:15pm**

**Meet your Councillors and local service providers dealing with:-**

- City Wardens Services
- Policing Matters
- Home Energy Team
- Bike Locks for Sale
- General Council Matters
- Other Issues

**6:15pm Onwards**

**Get involved in your area and planning for the future. There will be presentations and discussions on:**

- Home Energy Team
- Licensing and Noise control
- Policing Update
- City Wardens Update
- The Castle Ward Budget

**YOUR community. YOUR voice.**

**Your Ward Councillors are:**

**Councillor Neil Clayton  
Councillor Patrick Kitterick  
Councillor Lynn Senior**

## **Making Meetings Accessible to All**

### **WHEELCHAIR**

Meetings are held in a variety of community venues. We will only hold meetings in venues where there is suitable access for wheelchairs. If you have any concerns about accessing a venue by wheelchair, please contact the Democratic Services Officer on the details provided.

### **BRILLE / AUDIO TAPE – CD / TRANSLATION**

If you require this agenda or a particular part of it to be translated or provided on audio tape, the Democratic Services Officer can organise this for you (production times will depend on equipment facility availability). In certain cases, subject to the agreement of the local Councillors, translation facilities can be provided at the meeting.

### **INDUCTION LOOPS – HEARING AT MEETINGS**

We provide a loop system at every meeting for people with hearing aids. If you have a hearing aid, please speak to the Democratic Services Officer at the meeting for further assistance if you think you won't be able to hear what's being discussed. There is also a facility which can help people hear better if you don't have a hearing aid but are hard of hearing, again please speak to the Democratic Services Officer about this.

## **INFORMATION FAIR**

### **PLEASE SEE BELOW FOR DETAILS OF SERVICE REPRESENTATIVES YOU CAN TALK TO AT THIS MEETING**

You can raise matters of concern, give opinions and find out information which may be of use

<b>Ward Councillors and General Information</b>  Talk to your local councillors or raise general queries	<b>Police Issues</b>  Talk to your Local Police about issues or raise general queries.
<b>City Wardens Service</b>  Speak to your local City Warden about local environmental issues.	<b>Home Energy Team</b>  An Officer will be present to discuss the district heating developments
<b>Bike Locks for Sale</b> The Community Safety Team will be offering for sale discounted bike	

**The first part of the agenda covers formal items which the Councillors need to deal with to ensure that regulations on holding meetings are kept to.**

**1. ELECTION OF CHAIR**

Councillors will elect a Chair for the meeting.

**2. APOLOGIES FOR ABSENCE**

**3. DECLARATIONS OF INTEREST**

The first main item on the agenda is Declarations of Interest where Councillors have to say if there is anything on the agenda they have a personal interest in. For example if a meeting was due to discuss a budget application put forward by a community group and one of the Councillors was a member of that group, they would not be able to take part in the decision on that budget application.

Councillors are asked to declare any interest they may have in the business on the agenda, and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

**4. MINUTES OF PREVIOUS MEETING**

The minutes of the previous Castle Community Meeting, held on 9<sup>th</sup> October 2012 have been circulated, and Members are asked to confirm them as a correct record.

**This next part of the agenda covers items where input from you on issues that affect your community is welcomed.**

**5. HOME ENERGY TEAM**

Milo Cereghino, Home Energy Team, will deliver a presentation.

**6. LICENSING AND NOISE CONTROL**

Annette Bryan and Rachel Hall, from Licensing and Pollution Control, will deliver a presentation to the meeting.

**7. POLICING UPDATE**

An update will be given on recent Police developments and successes.

## **8. CITY WARDENS UPDATE**

The Local City Wardens will provide an update on work within the Castle Ward.

## **9. BUDGET**

**Councillors are reminded that they will need to declare any interest they may have in budget applications, and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.**

**The following budget applications will be considered:**

### **Application 1**

Applicant: Shama Women's Centre

Amount: £1,750.00

Proposal: Access for the Disabled.

Summary: Installation of a lift to allow users to access the second floor.

### **Application 2**

Applicant: Nigel Ward

Amount: £1,197.00

Proposal: Three additional bollards on the extended pavement outside Avenue Primary School

Summary: The bollards are to be positioned to supplement the existing Billy and Belinda bollards outside Avenue Primary School.

The purpose is to prevent vehicles mounting the pavement and creating a hazard for pedestrians and school children, and also further restricting the carriageway width causing congestion on the road.

### **Application 3**

Applicant: Avenue Primary School Parent Teachers Association

Amount: £500.00

Proposal: Solar panels for Avenue Primary School

Summary: Contribution towards a total cost of £17,500 for the installation fo

solar panels.

**Budget Applications Not Supported**

**Green Light Festival – Transition Leicester - £737.00**

**10. ANY OTHER BUSINESS**

### **Help us to make improvements!**

Please help us to improve Community Meetings by filling in an **Evaluation sheet** to let us know what you thought of the meeting. Thank you.

### **For further information contact**

Angie Smith, Democratic Services Officer or Surinder Singh, Members Support Officer, Resources Department, Leicester City Council, Town Hall, Town Hall Square, LEICESTER, LE1 9BG

Phone 0116 229 8897 / 8808

Fax 0116 229 8819

[Angie.smith@leicester.gov.uk](mailto:Angie.smith@leicester.gov.uk) / [Surinder.Singh@leicester.gov.uk](mailto:Surinder.Singh@leicester.gov.uk)

[www.leicester.gov.uk/communitymeetings](http://www.leicester.gov.uk/communitymeetings)